

# EXHIBITOR RESERVATION FORM

## EARTH FEST 2022

Organization/Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact person: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Web Address: \_\_\_\_\_

(Must be included for link to appear on EDST site)

Description of Booth (Include relevance to EDST mission on reverse side):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Corporate Exhibitor \$200**

**Storefront/Franchise Exhibitor \$ 60**

**Cottage Business \$ 40**

**Not-for-Profit \$ 30**

All vendors will have a roughly 10' x 10' space assigned to them.

An 8' table along with 2 folding chairs is included. More tables and space are available upon request.

(Please notify us if you do not wish to have a table at your space)

**Additional Table/Table Space \$ 40**

Electrical Power Required?  Yes  No

Merchandise Being Sold?  Yes  No

If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Food Being Sold?  Yes  No

If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Distributing Literature?  Yes  No

If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Fees must accompany a completed, signed reservation form (due by 4/19/22), Space is limited. Reservations not valid without fee.**

**ALL EXHIBITORS SUBJECT TO BOARD APPROVAL**

**Please make checks payable to:**  
Earth Day Southern Tier, Inc.

**and send with this form to:**

Earth Day Southern Tier, Inc.  
30 Main Street  
Binghamton, NY 13905

Exhibitors will be mailed a **confirmation email** detailing set-up times, layout, indoor/outdoor\* placement, contact information, rules, and regulations.

Exhibitors are required to **register upon arrival** at the Earth Fest Admissions Table.  
Please **sign below**. We cannot accept exhibitor reservations without an authorized signature.

Exhibitor agrees to indemnify and hold blameless **Earth Day Southern Tier Inc.** and **Broome Community College** from and against any and all liability and expenses for personal injury and property damage or loss arising from or out of use by the exhibitor of exhibit space, equipment or activity in connection herewith.

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**Authorized Representative of Exhibitor**

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**Date**

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**Name and Title (please print)**

**Our MISSION is to bring together and showcase technologies, businesses, community groups and government agencies as well as individuals in various environmental fields to provide information and education needed for our community to make a significant, positive change in our environment.**